

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

FIFTH SUNDAY IN LENT



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

March 26, 2023

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

March 26, 2023

The Fifth Sunday in Lent

Today's Scripture Readings:

Ezekiel 37:1-14; Psalm 130; Romans 6:15-23

John 11:17-44

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give to an usher.

World Peace Revival, a movement of prayer, kindness, and unity, will begin 11:00 Saturday, April 1, with a peace walk from Home Depot Backyard to Rodney Cook Sr. Peace Park in Atlanta where the new statue of Dr. King will be unveiled. www.worldpeacerevival.org

Spiritual Growth Classes for this semester: "The Prayers of Lent" – Dean Michael & Ben Brown; "The Minor Prophets" – Lauren Brown; "The War Room" – Intercessory Prayer; Children's & Youth Classes continue as usual.

Easter Flowers Next Sunday is the deadline. \$25 suggested contribution. Forms are in the Narthex at the Flower sign-up book.

2023 Summer Youth Retreats

- High School Students: SOS Retreat in Memphis, June 4-9
- Middle & High School: PAUSE Retreat to Fort Yargo, July 19-21
- High School (by application) "The Archbishop's School for Young Leaders" June 5-16 at Asbury University in Wilmore, KY

\$50 deposit for SOS and PAUSE are due by March 31. Contact Tracie to reserve your spot and if you have any questions tracie@hcanglican.org

Holy Week and Easter Events and Schedule

Palm Sunday (April 2) Triumphant Entry 9:00 and 11:15; Dramatic Stations of the Cross by our youth and petting zoo between services

Maunder Thursday (April 6) 7:00 Foot Washing and Stripping the Altar

Good Friday (April 7) Noon and 6:00

Easter (April 9) 9:00 & 11:15; Egg hunt between services

Ways to Give: text "give" to 770-691-2909 or follow the link on the QR Code or go online www.hcanglican.org/give.



March Birthdays

3/1 Andrea Baird	3/17 Liam Sharp
3/1 Kevon Rolle	3/18 Deidra Atkin
3/2 Israel Ford	3/18 Maria Markell
3/4 Sindhu Giedd	3/20 James Guernsey
3/6 Wes Arp	3/20 Barbara Llewellyn
3/8 Becky Sue Ray	3/20 Natalie Rood
3/10 Bianca Topf	3/21 ViViene Morrison
3/11 Emily Ashmore	3/22 Chase Lewis
3/12 Brian Glaze	3/23 Marietta Freeman
3/12 Sheila Sharp	3/25 Christian Brown
3/14 Glenn Cooper	3/25 Ren Knight
3/16 Chloe Massey	3/26 Alex Keeton
3/16 Summerlyn Wieseman	3/30 Very Rev. Michael Guernsey

March Anniversaries

3/1 Brian & Amy Glaze (26)	3/17 Ralph & Virginia Murray (72)
3/1 Kevin & Alice Moody (37)	3/19 Chuck & Sandra Lewis (46)
3/4 Steve & Dianne Linngren (56)	3/23 Charles & Rebekah Peak (10)
3/11 Neal & Sindhu Giedd (17)	3/26 Radly & Julie Opeka (13)
3/26 Tewo & Kehinde Osikanlu (53)	

We are refraining from floral arrangements on the altar during the season of Lent. Please sign up for Sundays after Easter. Suggested donation is \$85.

Cathedral Staff Clergy

The Very Rev. Michael Guernsey, Cathedral Dean, michael@hclanglican.org
The Rev. Drew Haltom, Associate Pastor, drew@hclanglican.org
The Rev. Dcn. Virginia Smith, Parish Administrator, virginia@hclanglican.org
The Rev. John and the Rev. Dcn. Sue Tomlinson, Associates for Pastoral Care
john@hclanglican.org



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” is open for mothers who need a quiet place to nurse their infants.

PROCESSIONAL

O For A Thousand Tongues To Sing

O for a thou - sand tongues to sing my dear Re - deem - er's
 My gra - cious Mas - ter and my God, as - sist me to pro -
 He speaks; and, lis - tening to his voice, new life the dead re -
 Glo - ry to God and praise and love be now and ev - er

praise, the glo - ries of my
 claim and spread through all the
 ceive, the mourn - ful bro - - ken
 given by saints be - low and

God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 hearts re - joice, the hum - ble poor be - - lieve.
 saints a - bove, the Church in earth and heaven.

Charles Wesley

Carl Gotthilf Glaser, arr. Lowell Mason

THE ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

(Please kneel)

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People together:

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

THE LITURGY OF THE WORD

EZEKIEL 37:1-14

Pew Bible p.724

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones.

²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone.

⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.

⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he

commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 130:1-8

Pew Bible p.518

¹ Out of the depths I cry to you, O Lord!

² **O Lord, hear my voice!**

**Let your ears be attentive
to the voice of my pleas for mercy!**

³ If you, O Lord, should mark iniquities,
O Lord, who could stand?

⁴ **But with you there is forgiveness,
that you may be feared.**

⁵ I wait for the Lord, my soul waits,
and in his word I hope;

⁶ **my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.**

⁷ O Israel, hope in the Lord!

For with the Lord there is steadfast love,
and with him is plentiful redemption.

⁸ **And he will redeem Israel
from all his iniquities.**

ROMANS 6:15-23

Pew Bible p.943

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness.

²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

Turn Your Eyes Upon Jesus



Helen Lemmel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he

has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.”⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.”⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE HYMN (CONT.)

Turn Your Eyes Upon Jesus



Turn your eyes to the hill - side, where just-ice and mer-cy em - braced; That the



Son of God gave his life for us And our meas-ure-less debt was e - rased.

George Romanacce, Kevin Winebarger, Nathan Stiff, Nic Trout

Helen Lemmel

****Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers.****

THE SERMON

Michael Guernsey, *Dean*
“Dead as Dead Can Be”

NICENE CREED

(Please stand)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader: With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, here at Holy Cross and around the world.

Lord of compassion,

People: **in your mercy hear us.**

Reader: For the mission of the Church, that in faithful witness we may preach the gospel to the ends of the earth.

Lord of compassion,

People: **in your mercy hear us.**

Reader: For peace in the world that a spirit of respect and reconciliation may grow among nations and peoples.

Lord of compassion,

People: **in your mercy hear us.**

Reader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected.

People: Lord of compassion,
in your mercy hear us.

Reader: For those whom we have injured or offended, that together we may experience healing, reconciliation, and forgiveness.

People: Lord of compassion,
in your mercy hear us.

Reader: For grace to amend our lives where we have sinned, and to live in obedience to Your gracious commands.

People: Lord of compassion,
in your mercy hear us.

Reader: In communion with all those who have gone before us and have walked in the way of holiness, grant us grace to honor you with our lives.

People: Lord of compassion,
in your mercy hear us.

Celebrant: God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

(Please stand)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow-Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant: Where your treasure is,

People: **There your heart will be also.**

Matthew 6:21

Please note that here at Holy Cross all the loose cash given in the offering is always included in what we give away to mission and ministry outside of the congregation.

THE OFFERTORY

PRESENTATION HYMN

Doxology

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen!**

THE HOLY EUCHARIST

(ACNA Anglican Standard Text, BCP p. 115)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant:

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and people together:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast.** (*In Lent "alleluia" is omitted*)

PRAYER OF HUMBLE ACCESS

Celebrant and people together:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship their neighbor are invited to receive the bread and wine.

To Receive Communion

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. *If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

To Receive a Blessing

If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

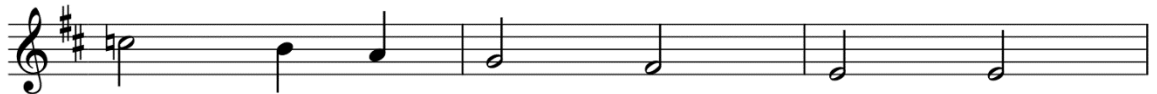
Come Down, O Love Divine



Come down, O Love di - vine, seek thou this soul of mine, and
O let it free - ly burn, till earth - ly pas - sions turn to
And so the yearn - ing strong, with which my soul will long, shall



vis - it it with thine own ar - dor glow - ing; O Com - for - ter, draw near,
dust and ash - es in its heat con - sum - ing; and let thy glo - rious light
far out-pass the power of hu - man tell - ing; for none can guess its grace,



with - in my heart ap - pear, and
shine ev - er on my sight, and
till Love cre - ate a place where



kin - dle it, thy ho - ly flame be - stow - ing.
clothe me round, the while my path il - lum - ing.
in the Ho - ly Spi - rit makes a dwell - ing.

O Spirit Of The Living God



O Spi - rit of the liv - ing God, in all thy plen - i - tude of grace, where -
Give tongues of fire and hearts of love, to preach the rec - on - cil - ing word; give
Con - vert the na - tions! far and nigh the tri - umphs of the cross re - cord; the



e'er the foot of man hath trod, de - scend on our a - pos - tate race.
power and unc - tion from a - bove, when - e'er the joy - ful sound is heard.
Name of Je - sus glo - ri - fy, till ev - ery peo - ple call him Lord.

James Montgomery

Samuel Webb

THE POST COMMUNION PRAYER

(Please kneel)

Celebrant: Let us pray:

Celebrant and People together:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

RECESSIONAL

O Bless The Lord, My Soul



O bless the Lord, my soul! His grace to thee pro - claim! And
O bless the Lord, my soul! His mer - cies bear in mind! For -
Then bless his ho - ly Name, whose grace hath made thee whole, whose

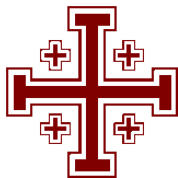


all that is with - in me join to bless his ho - ly Name!
get not all his ben - e - fits! The Lord to thee is kind.
lov - ing kind - ness crowns thy days: O bless the Lord, my soul!

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.** (*In Lent "alleluia" is omitted*)



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy:

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associate Pastor: The Rev. Drew Haltom

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Deacon: The Rev. Deacon Virginia Smith

Volunteer Associate Clergy:

The Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

Family Life Ministry:

Youth Minister: Tracie Ryall

Children's Ministry Coordinator: Keri Beth Dlearo

Nursery Coordinator: Kathy Farnum

Music Ministry:

Director of Music: Sindhu Giedd

Cathedral Staff:

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Assistant: Maddy Edwards

Chapter Members: Please see bulletin board in the Adult Wing

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

3836 Oak Grove Road - PO Box 776, Loganville, GA 30052

Please visit our website: www.hcanglican.org