

# HOLY CROSS CATHEDRAL



*The Cathedral Church of the Anglican Diocese of the South*

THE SIXTH SUNDAY OF EASTER



*Everything we do is to lead people into a growing  
relationship with Jesus Christ.*

May 22, 2022

9:00 am

# Crosstalk

## News for the Parish of Holy Cross Cathedral

May 22, 2022

### The Sixth Sunday of Easter

Today's Scripture Readings:

Acts 14:8-18; Psalm 67; Revelation 21:1-4, 22-27; 22:1-5

John 14:21-29

**Welcome, we're glad you're here!** If you are a guest today, we'd like the chance to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering.

**Are you new to Holy Cross in the last 3 years?** Chances are really good that your photo is not in our pictorial directory. Let's fix that! Stop by the library (adult wing, 3<sup>rd</sup> room on the right) next Sunday between services—no appointment necessary. Be sure to also update your contact information. A new Directory will be released this summer.

**Ascension Day** A Eucharist Service to celebrate Jesus' ascension is this Thursday, May 26, at noon.

**Are you fluent in another language other than English?** We need you! Please consider helping us read the Gospel in your other language on Pentecost Sunday. Interested? [michael@hcanglican.org](mailto:michael@hcanglican.org)

**Pentecost Potluck Picnic June 5** following ONE SERVICE at 10:00. Please bring a dish large enough to feed your family plus enough to share with others. Come celebrate the birthday of the Church as we combine the best of both worship styles in one unified worship service!

**Adult Spiritual Growth Classes in the Adult Wing Sunday mornings:**

“When the Spirit Comes” by Canon George Ivey, Room 205

“Essential Practices” by Pastor Drew Haltom, Room 202 (the latest offering in our “Essentials” series)

“Disability in the Christian Tradition” by Don Pollard, Room 203

“The War Room” (intercessory prayer) in the Prayer Chapel

**VBS “Monumental” June 20-24.** Registration for volunteers and participants is now live.

<https://vbspro.events/p/events/holycrosskids>

**Online Giving** text “give” to 770-691-2909

or online [www.hcanglican.org/give](http://www.hcanglican.org/give) or use this QR code.



## May Birthdays

5/2 Eguono Ughwanogho	5/14 Mike Sykes
5/3 Gene Kelly	5/15 Rebekah Peak
5/4 Debra Bravo	5/16 Emerson Diaz
5/4 Maia Giedd	5/20 Steve Cote
5/5 Liz Hallsworth	5/20 Julie Opeka
5/7 Debbie Harper	5/21 Rev. Drew Haltom
5/7 Shirley Hauser	5/22 Marlo Cooksey
5/7 Jamie Wise	5/23 Allen Beach
5/8 Len Ringlespaugh	5/24 Linda Cote
5/9 Judy Beach	5/24 Mary Reed
5/9 Miles Ingram	5/24 Melissa Thomas
5/10 Terrance Brown	5/26 Robert Wood
5/10 Douglas Ottley	5/27 Kim Cornell
5/10 Zella Stassfort	5/28 Julie Bullard
5/11 Jude Haltom	5/28 Carol Fairman
5/11 Steve Smith	5/28 John Henry Theiss
5/14 Gail Kelly	5/29 Jim Corrao
5/14 Richard Rhodd	5/29 Keri Beth Dlearo
5/14 Ezra Ryall	5/30 Karen Khalil

## May Anniversaries

5/12 Brandon & Kathy Wycoff (32)	5/21 Christian & Kayla Brown (6)
5/15 Steve & Linda Cote (46)	5/22 Mike & Candace Champness (23)
5/16 Charles & Donna Deter (30)	5/22 Jimmy & Jamie Wise (23)
5/17 Harry & Dianne Leach (14)	5/28 Art & Susan Schlueter (29)
5/30 Ron & Lois Nelsen (52)	

The altar flowers this Sunday are given by Jim Drake in honor of his wedding anniversary.

## **Cathedral Staff Clergy**

**The Very Rev. Michael Guernsey, Cathedral Dean, [michael@hclanglican.org](mailto:michael@hclanglican.org)**  
**The Rev. Drew Haltom, Associate Pastor, [drew@hclanglican.org](mailto:drew@hclanglican.org)**  
**The Rev. Dcn. Virginia Smith, Parish Administrator, [virginia@hclanglican.org](mailto:virginia@hclanglican.org)**  
**The Rev. John and the Rev. Dcn. Sue Tomlinson, Associates for Pastoral Care**  
**[john@hclanglican.org](mailto:john@hclanglican.org) or [sue@hclanglican.org](mailto:sue@hclanglican.org)**

*A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The "Family Room" is open for mothers who need a quiet place to nurse their infants*

## PROCESSIONAL

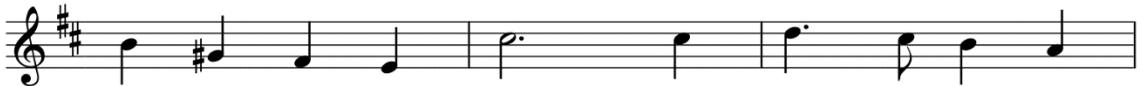
## Crown Him With Many Crowns



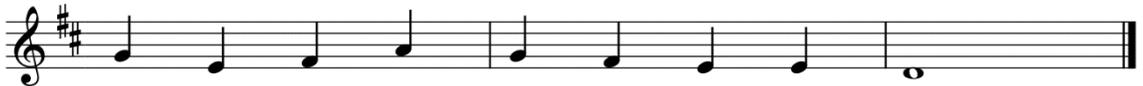
Crown him with man - y crowns, the Lamb up - on his throne; Hark! how the heaven - ly  
 Crown him the Son of God be - fore the worlds be - gan, and ye, who tread where  
 Crown him the Lord of life, who tri-umphed o'er the grave, and rose vic - to - rious  
 Crown him the Lord of heaven, en - throned in worlds a - bove; crown him the King, to



an - them drowns all mu - sic but its own; a - wake, my soul, and sing of  
 he hath trod, crown him the Son of man; who ev - ery grief hath known that  
 in the strife for those he came to save; his glo - ries now we sing who  
 whom is given, the won-drous name of Love. Crown him with man - y crowns, as



him who died for thee, and hail him as thy  
 wrings the hu - man breast, and takes and bears them  
 died, and rose on high, who died, e - ter - nal  
 thrones be - fore him fall, crown him, ye kings, with



match - less King through all e - ter - ni - ty.  
 for his own, that all in him may rest.  
 life to bring, and lives that death may die.  
 man - y crowns, for he is King of all.

*Matthew Bridges*

*George Job Elvey*

## THE ACCLAMATION

*Celebrant:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

## THE COLLECT FOR PURITY

*Celebrant and People together:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant:* Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## THE LITURGY OF THE WORD

### ACTS 14:8-18

*Pew Bible p.923*

<sup>8</sup>Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. <sup>9</sup>He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, <sup>10</sup>said in a loud voice, "Stand upright on your feet." And he sprang up and began walking. <sup>11</sup>And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!"

<sup>12</sup> Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. <sup>13</sup> And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. <sup>14</sup> But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, <sup>15</sup> “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup> In past generations he allowed all the nations to walk in their own ways. <sup>17</sup> Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.” <sup>18</sup> Even with these words they scarcely restrained the people from offering sacrifice to them.

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

## PSALM 67

*Pew Bible p.481*

May God be gracious to us and bless us  
and make his face to shine upon us,

**<sup>2</sup> that your way may be known on earth,  
your saving power among all nations.**

<sup>3</sup> Let the peoples praise you, O God;  
let all the peoples praise you!

**<sup>4</sup> Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

<sup>5</sup> Let the peoples praise you, O God;  
let all the peoples praise you!

**<sup>6</sup> The earth has yielded its increase;  
God, our God, shall bless us.**

<sup>7</sup> God shall bless us;  
let all the ends of the earth fear him!

## REVELATION 21:1-4, 22-27; 22:1-5

*Pew Bible p.1041*

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

**22**Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

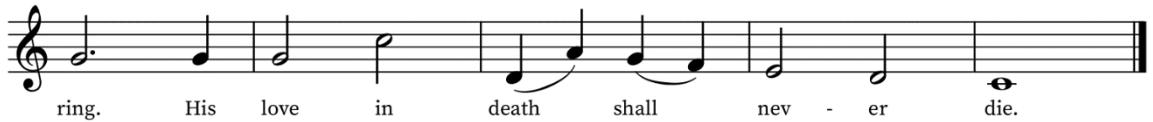
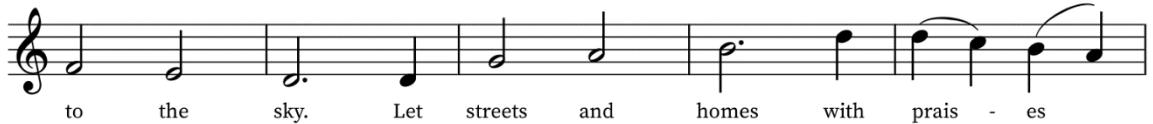
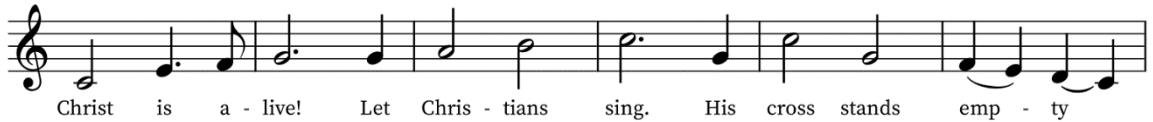
*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

*(Please stand)*

## SEQUENCE HYMN

## *Christ Is Alive!*



Brian Wren

Harm. Lowell Mason

## JOHN 14:21-29

*Pew Bible p.901*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

<sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” <sup>22</sup> Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” <sup>23</sup> Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

<sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup> “These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup> You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the

Father, for the Father is greater than I. <sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe.

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## SEQUENCE HYMN (CONT.)

*Christ Is Alive!*

Christ is a - live! His Spi - rit burns through this and ev - ery  
fu - ture age, till all cre - a - tion lives and  
learns his joy, his jus - tice, love, and praise.

Brian Wren

Harm. Lowell Mason

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***\*\*Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary.***

***Children will return after the sermon and prayers.\*\****

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## THE SERMON

Drew Haltom, *Associate Pastor*  
*“New Heaven & New Earth”*

## NICENE CREED

*(Please stand)*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(Please kneel)*

*Reader:* Together as the people of God let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

*People:* **Hear our prayer**

*Reader:* For Foley, our Bishop and Archbishop; for Frank, our assisting Bishop; for Michael, our Dean; for our assisting Cathedral clergy; and for all the clergy and people of our diocese and congregation.

Today in our Diocesan Cycle of Prayer, we pray especially for the people and clergy of Church of the Apostles, Knoxville, Tennessee, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ.

Lord, in your mercy:

***People:* Hear our prayer.**

*Reader:* As Jesus said, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” We pray that you will raise up pastors, evangelists, and lay leaders to preach the gospel so that many will come to you and be saved.

Today we pray especially for our mission partner, The International Justice Mission, as they work tirelessly to bring freedom in Jesus’ name to those around the world trapped in physical slavery. We pray for success in their world-changing work to bring lasting poverty alleviation and protection from violence. Bring enslavers to justice and bring peace and wholeness to the world until all are free.

Lord, in your mercy:

***People:* Hear our prayer.**

*Reader:* For our brothers and sisters in Christ who are persecuted for their faith. Protect the vulnerable. Rescue the imprisoned. Embolden the fearful. Comfort the hurting. And may the steadfastness of the persecuted church encourage us to follow you more faithfully.

Lord, in your mercy:

***People:* Hear our prayer.**

*Reader:* For our nation, for those in authority and for all in public service, especially our president Joe, our governor Brian, our senators Raphael and Jon, our representative Carolyn, and our mayor Skip.

We pray also for leaders around the world, that justice will be done and that the good of all people will be sought. We pray especially for peace in Ukraine and for the protection and provision for all those displaced and in grave danger.

Lord, in your mercy:

*People:*       **Hear our prayer.**

*Reader:*       For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those we now name.

Lord, in your mercy:

*People:*       **Hear our prayer.**

*Reader:*       Let us praise God for all those who departed this life in the certain hope of the resurrection, and in thanksgiving, let us pray to the Lord.

Lord, in your mercy:

*People:*       **Hear our prayer.**

*Celebrant:*    Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People:*       **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Celebrant:*    Let us humbly confess our sins to Almighty God.

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People:* **Amen.**

## **THE PEACE**

*(Please stand)*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow-Christians prior to receiving communion together.*

## **ANNOUNCEMENTS**

### **THE OFFERTORY SENTENCE**

*Celebrant:* All things come from you, O Lord,

*People:* **And of your own have we given you.**

*1 Chronicles 29:14*

### **THE OFFERTORY**

*This Is My Father's World*

### **PRESENTATION HYMN**

*Doxology*

*(Please stand)*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Alleluia, Alleluia!  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

# THE HOLY EUCHARIST

(ACNA Renewed Ancient Rite, BCP p. 132)

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

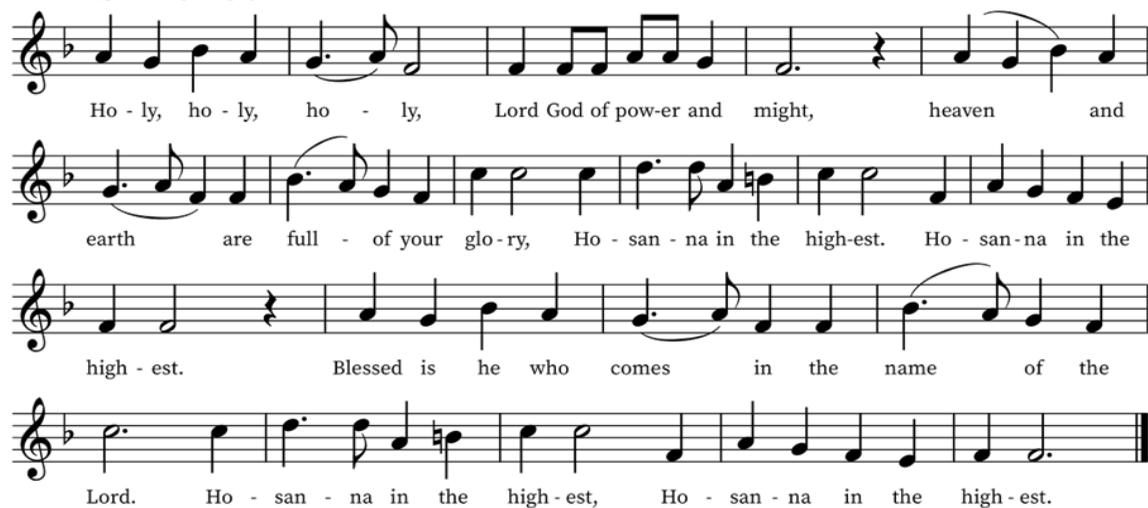
*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and  
earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san - na in the  
high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*(Please kneel)*

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people together:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People:*       **Amen.**

## **THE LORD'S PRAYER**

*Celebrant:*    And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant:*    Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*       **Therefore let us keep the feast. Alleluia!**

## **THE MINISTRATION OF COMMUNION**

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*

### **Administration of Communion**

*This is the Lord's table. All those who have been baptized and are in fellowship with the Lord Jesus and their neighbor are invited to receive the bread and wine.*

### **To Receive Communion**

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may hold the chalice and dip the bread halfway into the chalice. \*If you are unable to go to the rail and need communion brought to you, please alert an usher.*

### **To Receive a Blessing**

*If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

## COMMUNION MUSIC

## *O Spirit Of Life, O Spirit Of God*



O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou bring - est  
O Spi - rit of Life, O Spi - rit of God, in - crease our faith in our dear  
O Spi - rit of Life, O Spi - rit of God, make us to love thy sa - cred  
O Spi - rit of Life, O Spi - rit of God, en - light - en us by that same



aid; thou com - est forth from God's great throne, from God, the  
Lord; un - less thy grace the power should give, none can be -  
word; the ho - ly flame of love im - part, and char - i -  
word; teach us to know the Fa - ther's love, and his dear



Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of God.  
lieve in Christ and live; O Spi - rit of Life, O Spi - rit of God.  
ty may warm each heart; O Spi - rit of Life, O Spi - rit of God.  
Son, who reigns a - bove; O Spi - rit of Life, O Spi - rit of God.

*Johann Niedling, tr. John Caspar Mattes*

*harm. Johann Sebastian Bach, arr. Alastair Cassels-Brown*

## THE POST COMMUNION PRAYER

*(Please kneel)*

*Celebrant:* Let us pray:

*Celebrant and People together:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**

## RECESSIONAL

### *Ye Servants Of God*



Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a-broad his  
God rul-eth on high, al-might-y to save; and still he is nigh: his  
Sal-va-tion to God who sits on the throne! Let all cry a-loud, and  
Then let us a-dore, and give him his right: All glo-ry and power, all



won-der-ful Name; the Name all vic-to-ri-ous of Je-sus ex-  
pres-ence we have. The great con-gre-ga-tion his tri-umph shall  
hon-or the Son. The prais-es of Je-sus the an-gels pro-  
wis-dom and might, and hon-or and bless-ing, with an-gels a-



tol: his king-dom is glo-ri-ous; he rules o-ver all.  
sing as-scib-ing sal-va-tion to Je-sus our King.  
claim, fall down on their fa-ces, and wor-ship the Lamb.  
bove, and thanks nev-er-ceas-ing and in-fi-nite love.

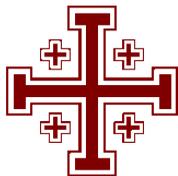
*Charles Wesley*

*Harm. Sydney Hugo Nicholson*

## THE DISMISSAL

*Deacon:* Alleluia, alleluia! Go in peace in the name of our risen Lord Jesus.

*People:* **Thanks be to God. Alleluia, alleluia!**



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

*Clergy:*

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Associate Pastor: The Rev. Drew Haltom

Deacon: The Rev. Deacon Virginia Smith

*Volunteer Associate Clergy:*

The Rev. Canon Sean George

The Rev. Dr. David Harper

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

*Family Life Ministry:*

Youth Minister: Tracie Ryall

Children's Ministry Coordinator: Keri Beth Dlearo

Nursery Coordinator: Kathy Farnum

*Music Ministry:*

Director of Music: Sindhu Giedd

*Cathedral Staff:*

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Assistant: Maddy Edwards

Chapter Members: Please see bulletin board in the Adult Wing

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

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Please visit our website: [www.hcanglican.org](http://www.hcanglican.org)